

Huntington/Wells Otters
Glen S. Hummer
Huntington Mile
June 24, 2005

**Approval
Recognition**

This meet is approved by USA Swimming and Indiana Swimming.

Approval # IN05293

Current USA Swimming open water rules will govern the Meet as outlined in Part Seven of the USA Swimming Rules and Regulations Handbook.

USA Swimming Rules 202.3.2 – At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.

This meet is recognized by United States Masters Swimming, Inc. (USMS) **Recognition# 165 R 06**

Host

Huntington/Wells Otters Head Coach: Don Cozad

Location

Lake Clare, Huntington, Indiana

Course

The course is an open water swim around a ¼ mile cable. Excellent spectator viewing is possible from the shoreline. Bring lawn chairs. Hotels are available nearby and food will be available. Safety boats and emergency medical personnel will be present during competition.

Eligibility

Current USA Swimming and Indiana Swimming Open Water rules will govern. Swimmers age of June 24, 2005 will determine age group for this meet. These registration numbers must accompany the entry. Coaches **MUST** constantly display their USA Swimming coach credential to gain swimmer access. The meet referee reserves the right to ask for coach credential display and/or deny swimmer access if coach does not comply. Current members of the YMCA are also eligible to participate in this meet.

Meet Format

This meet will be conducted as Timed Finals and governed by the rules and regulations in the 2005 USA Swimming Officials Handbook. Attached is a schedule of warm-ups and events. Conduct of the event must be in strict compliance with applicable swimming rules and administrative regulations of USMS, Inc.

Sign-In

All swimmers MUST report to the sign-in table prior to the start of the session. At that time the swimmers will be given their swim caps and competitor number along with any other information regarding the competition deemed necessary.

Awards

Awards will be given through 8th place for each age group.

Safety Procedures

Different colored swim caps will be issued to swimmers in each age group so the Meet Officials can monitor swimmers progress through the course. Swimmers are **required** to wear the cap provided. Any swimmer refusing to wear the cap provided at any time during the warm-up, competition or warm-down will be removed from the water and scratched from competition.

There will be a mandatory Clinic held before competition begins to discuss the course, rules and safety procedures. The Referee may remove any swimmer from competition who does not attend the clinic or is found to be inattentive during the clinic.

The course will be patrolled by qualified personnel.

Athlete Attitude

Athlete conduct will be governed by Part Seven of the USA Swimming Rules and Regulations Handbook. Intentional obstruction, interference or intentional contact with another swimmer may be deemed "Unsporting Impedance" and lead to disqualification. Swimmers shall maintain clearance from other swimmers except at the start, turn, and the finish or where the course or race conditions dictate otherwise. *Parents and swimmers should be advised that if there are a significant number of entrants, open water swimming may be expected to involve inadvertent contact with other swimmers. It is important that swimmers keep a cool head while in the water.*

Entries

Deadline: Entries must be submitted to the Meet Entry Chairperson on earlier than **May 23, 2005** and no later than **June 10, 2005**. **NO phone entries.**

Entry fees: \$15

There is also a \$1.00 per swimmer, per meet, Indiana Swimming Surcharge that will need to accompany each entry

Make checks payable to: **Huntington Athletics, Inc.** Entry fee must accompany entry. Hy-Tek entries accepted. Please send a hard copy print out with all computer disk entries.

Send entries to:

Linda Brown
2705N 500E
Huntington, IN 46750
260-758-2744
Email: mattbrown@mac.com

Seeding:

There will be a water start for each event or combined events.

Heat Sheets

Heat Sheets will be on sale at the concession area.

Final Results

Please advise Linda Brown (meet entry chairperson) how you would like the final meet results. Please check appropriate box on the Summary of Entries Sheet.

**Meet
Director**

Further information and assistance can be received by
contacting:

Jennifer Brink Email: jbrink@ivytech.edu
3515 NW St Rd 116-90
Markle, IN 46770
260-758-2532 – home
260-480-4270 - work

**Deck
Entries**

Deck entries will be accepted. Fees - \$15.

Huntington Mile

Friday A.M.

Check in 7:30 – 8:00
Warm-ups 8:00 – 9:00
Clinic 9:00 – 9:15
Meet Starts @ 9:15am

Girls

1	10 & Under	½ mile
3	11 & 12	1 mile
5	13 & 14	1 mile
7	15 – 18	1 mile
9	19 & over	1 mile

Boys

2
4
6
8
10

Friday P.M.

Masters

Check-in 11:30 – 12:00
Warm-ups: Not before Noon
Clinic 1:00 - 1:15
Meet Starts: Not before 1:15pm

Women

11	18 - 24	1 mile
13	25 – 29	1 mile
15	30 – 34	1 mile
17	35 – 39	1 mile
19	40 – 44	1 mile
21	45 – 49	1 mile
23	50 – 54	1 mile
25	55 – 59	1 mile
27	60 – 64	1 mile
29	65 – 69	1 mile
31	70 – 74	1 mile
33	75 & over	1 mile

Men

12
14
16
18
20
22
24
26
28
30
32
34

RETURN THIS PAGE AS PART OF YOUR ENTRY

Huntington/Wells Otters

Huntington Mile

June 24, 2005

RELEASE AND HOLD HARMLESS AGREEMENT

CLUB _____ CLUB CODE _____

IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE THE ABOVE-REFERENCED SWIM MEET, CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS HEREBY RELEASE AND FOREVER DISCHARGE HOTR, USA SWIMMING, INDIANA SWIMMING, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS OF EACH OF THEM, AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTION, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OR CHARACTER, ARISING OUT OF OR IN CONNECTION WITH SAID SWIM MEET AND THE FACILITIES AND PERSONNEL FOR IT. FURTHER, CLUB AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS SHALL INDEMNIFY AND HOLD HARMLESS HOTR, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS OF EACH OF THEM, AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OR CHARACTER, ARISING OUT OF OR IN CONNECTION WITH ANY INJURY TO ANY PERSON, INCLUDING DEATH, OR INJURY OR DAMAGE TO ANY PROPERTY.

THE UNDERSIGNED REPRESENTS THAT HE/SHE IS AUTHORIZED BY THE CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO EXECUTE THIS RELEASE AND HOLD HARMLESS AGREEMENT ON BEHALF OF EACH OF THEM, BINDING CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO THE TERMS HEREOF.

EXECUTED THIS _____ DAY OF _____, 2005

SIGNATURE

PRINTED NAME

POSITION

HUNTINGTON/WELLS OTTERS
Huntington Mile
JUNE 24, 2005

SUMMARY OF ENTRIES

Please fill out the information requested below and mail with your entry form and check made payable to: HUNTINGTON ATHLETICS, Inc.

NAME OF CLUB _____ CLUB CODE _____

Girls _____ + # Boys _____ = _____ x\$1each(IN Swimming Surcharge)
=\$ _____

Number of Men Individual Entries _____ x\$15 each = \$ _____

Number of Women Individual Entries _____ x\$15 each = \$ _____

Total Amount Enclosed \$ _____

Club Official Submitting Entry:

Name _____

Address _____

City _____

State/Zip _____

Phone _____

Email Address _____

Coaches Name:

Please indicate how you would like to receive the final results:

____ Hard Copy (snail mail OR .htm file emailed)

____ Meet Manager Backup (emailed)

____ Team Manager .cl2 file (emailed)

____ ALL of the above

Email address to send above to: _____

MASTERS SWIMMERS
THIS FORM MUST BE SIGNED BY EACH PERSON ENTERING THE MEET

I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters swimming (training and competition), including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING, INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES, OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS. Finally, I specifically acknowledge that I am aware of all the risks inherent in open water swimming, and agree to assume those risks.

Printed Name

Signature

Date

**REGISTRATION FORM FOR NON-USA SWIMMERS
AND NON-USMS SWIMMERS.**

All information must be provided for registration

Last Name

First Name

Middle Initial

Address

City

State

Zip Code

Daytime Phone #

Evening Phone #

Date of birth (MM/DD/YEAR)

Age as of June 24, 2005

Team/Club Affiliation

\$15 registration fee must accompany registration form.

Make checks payable to Huntington Athletics, Inc

Send registration form to:

Linda Brown
2705N 500E
Huntington, IN 46750